Campbell-McCalla debate Oct. 15 Alexander Camp-Walter Scott comes Raccoon John Raccoon John Smith averages 30 bap-Raccoon John Smith at the union meeting: William Missouri held bell preaches Serto America Smith's son Joshua tisms per week "I have baptized 700 "Let us then, my brethren, be no longer McKenfirst state mon on the Law Brush Run admitted to Mahoning Associasinners and capsized 1500 Baptists Campbellites pr Stoneites, new lights or old dree dies Conv. dies lights, or any other kind of lights, but let us Alexander Campbell founds Buffalo Semi-John Allan Gano July 31, Selena Bakewell marries all come to the Bible, and to the Bible alone, Campbell-Jane Raccoon John Smith begins reading Chrisbaptized in June Alexander Campbell as the only book in the world that can give Purcell debate Campbell Walter Scott us all the light we need." tian Baptist dies graduates college Thomas Campbell assists Walter Scott Moses Lard born Margaret Brown Lunenburg Alexander Campbell visits Kentucky for Campbell dies in the west "God has but one people on the earth. He has Letter pub-Campbell Elias Smith leaves Raccoon John Smith given to them but one book, and therein exlished Skinner Christians to be-Stone saw "no difference" between starts preaching at Alexander Camphorts and commends to be one family.' Debate come Universalist Spencer Creek, Walter Scott marries Sarah Whitsett bell separates from Christians and Disciples Arthur Crihfield pub-Montgomery Co., **Baptists** Raccoon W.K. Pendleton Alexander Campbell publishes Christian John Smit lishes "The Barton Stone and Raccoon John Smith Campbell's movement Campbellborn Walter Scott be-Heretic Detec-Baptist 1823-1830 moves to Owen debate shake hands in Lexington on Jan. 1, unite was variously known Owingscomes evangelist tor" 1837-42 on "Evidence movements as: Baptists, Christian Raccoon John for Mahoning Bapville,KY, of Christian-Baptists, reformers, Barton Stone moves to 123 acre farm in Raccoon John Smith moves to tist Association his son. British Millen-Smith and John Rogers travel to churches Baptist Reformers, Georgetown, KY Smith joins Mt. Sterling, KY Richard, is nial Harbinger in Ky, TN and AL to announce union restorationers, restora "Reformers" Elias Smith rescalded to published until Campbell's tionists, Disciples of Thomas Campbell returns to Bethany Thomas Campbell 1889 nounces Universaldeath group dis-Stone makes trip to Jacksonville, IL in fall **Christ or Campbellites** moves to Camism again, rejoins fellowamong others Rice Haggard dies bridge, OH, then to Christian Connec-John D.S. Burnet shipped by Joseph Thomas joins Disciples Burlington, KY tion and continues Brown made Presi-Baptists. Walter Scott in Pittsburgh to practice herbal dent of Bacon Dies Slavery abolished in Walter Scott published "The Evangelist" College medicine the British Empire 1832-34 Raccoon John Smith's daughter Eliza dies 1816 1817 1818 1819 1820 1821 1822 1823 1824 1825 1826 1827 1828 1829 1830 1831 1832 1833 1834 1835 1836 1837 From Campbell-Walker Debate Raccoon John Smith meets Colored Christian Joseph Ash establishes Disciple Elias Smith's "Herald Alexander Campbell James O'Kelly Chester A. Bullard founds mini-Church founded Barton Stone and John church in Ontario of Gospel Liberty ran meets Raccoon John restoration movement in South-1832 Isaac Errett born Rogers to plan joint gatherin Midway, KY from 1806-1817, first Smith and Barton Stone. west VA. ing and addresses unity Alexander Campbell publishes issue reprinted "Last separately, in Kentucky Walter Scott until "The Christian System" Elias Smith published meeting at Georgetown, Barton Stone Will and Testament of moves to Steu Jane Campbell McKeever opens "Herald of Life and Im-Dec. 23-26 and in Lexingmoves to Jack-Springfield Presbytery' Raccoon John Smith Pleasant Hill Female Academy benville, OH, 1860 mortality "1819-20 ton at Hill St. Church, Dec. sonville, IL in James Wallis founds Church of loses son William opens school 29-Jan. 2 September Christ in Nottingham, England Mahoning Assoc. Dissolves up to Alexander Raccoon John Smith Selena Bakewell baptized James Garfield Born, edu-Barton Stone experiences a severe preached reform among Campbell edits New England Christians become cated at Western Reserve illness for many weeks Bible Translaaware of Campbell's movement, **Baptists** John Dunlavy, Walter Scott returns to Pittsburgh to tutor Robert Richard-Eclectic Institute, later tion known as develop tentative ties but differ-1769-1826 and son, later he meets Alexander Campbell named Hiram College, he Bacon College Founded "The Living ences continue to divide Richard McNejoin Restoration taught at Hiram and became Buffalo Seminary Oracles" mar, both origi-Missouri Compromise a Major General in Union Walter Scott publishes "The Gospel Raccoon John Smith officially nal Springfield army, later President. Restored" Raccoon John leaves Baptists Presbytery In 1825 David Millard of the Christian Connection began publishing "The Smith declares Members joined Walter Scott authors "A Christian Luminary," which merged with "Christian Palladium" in 1833. The total commit-Campbell begins publishing Shakers in 1805. Discourse on the Holy "Palladium" ceased in 1863 ment to New "Millennial Harbinger" with W.K. In the movement over 14 institu-John Thompson

Testament,

Bible

Barton Stone began publishing "Christian Messenger" which continued until 1845 (with a

break from 1837-1840), co-edited with John T. Johnson, later Jacob Creath, Jr., T. M. Al-

len and D.P. Henderson

reads Alexan-

der Campbell's

Spirit"

Carolyn Neville Peare born

David Lipscomb born

Pendleton and later Charles Loos

Sidney Rigdon led Mentor, OH

congregation to Mormonism

Indiana holds first

Walter Scott moves

state convention

to Cincinnati

Barton Stone has

Bethany

Founded

In the 1840's

New York, a

New England

Christians, olost

many to the Ad-

Churches, others

joined with the

Stone-Campbell

1841

Abner Jones

Southern and

Christians try

Greville Ew-

Walter

Scott said

Matthew

'Christ is

siah, son o

the Living

God." was

the Golder

Oracle

the Mes-

16:16

Northern

to unite

ing dies

dies

movement

1839 1840

tions of higher learning were

formed before 1840, none sur-

vived intact, 115 were started

between 1840 and 1866, 80% are

and Robert Mar-

shall returned to

the Presbyterian

church.

ventist

stronghold of the

sudden loss of hear-

ing, never recovers